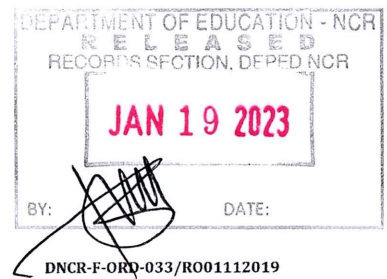




Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



**REGIONAL MEMORANDUM**  
No. NCR 039 s. 2023

**To :** Schools Division Superintendents

**FROM :** THE OFFICE OF THE REGIONAL DIRECTOR

**Subject :** CONDUCT OF THE 19<sup>TH</sup> NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS

**Date :** January 16, 2023

1. Per Memorandum OM-OAGA-2022-179, the Department of Education through the Bureau of Alternative Education (BAE) will conduct the **19<sup>th</sup> National Consultative Conference for Regional ALS Focal Persons and select DepEd Officials** on **January 30 to February 3, 2023** (inclusive of travel time), at **Punta Villa Resort Inc., Sto. Nino Sur Arevalo, Iloilo City**.
2. The activity aims to
  - present the 2022 Accomplishments of BAE and the regions in the implementation of Alternative Learning System (ALS)
  - share the best practices of the regions on the innovations in ALS, ALS SHS Pilot Implementation and ALS Program Delivery
  - prepare a regional strategic plan aligned with the strategic goals of BAE
  - discuss issues and concerns in the implementation of the ALS programs.
3. The participants to this activity are the Regional and Division ALS Focal Persons. *(See attached list of participants)*. They are expected to comply with all the Covid-19 protocols set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and policies. First meal to be served is dinner



*A legacy as rich as excellence!*

Misamis St., Bago Bantay, Quezon City  
Tel. Nos.: 920-5824; 926-2213 loc. 801  
Email Address: [ncr@deped.gov.ph](mailto:ncr@deped.gov.ph)  
Website: <http://www.deped.gov.ph/reglons/ncr/>





Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION

DNCR-F-ORD-033/R001112019

on January 30, 2023, and the last meal is lunch on February 3, 2023.

4. Transportation, board and lodging of the participants and other incidental expenses relative to the conduct of the activity shall be charged against the Fiscal Year (FY) 2022 ALS Funds, subject to the usual government accounting and auditing rules and regulations.
5. Immediate dissemination of this Memorandum is desired.

  
**WILFREDO E. CABRAL, CESO III**  
Regional Director

Incl.: As stated  
CLMD/CAVillanueva2023



*A legacy as rich as excellence!*

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Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION

DNCR-F-ORD-033/RO01112019

**19<sup>th</sup> National Consultative Conference for Regional ALS Focal  
Persons and select DepEd Officials**  
***Punta Villa Resort Inc., Sto. Nino Sur Arevalo, Iloilo City.***  
***January 30 to February 3, 2023***

**LIST OF PARTICIPANTS**

	<b>NAME</b>	<b>DESIGNATION</b>	<b>DIVISION</b>
1.	John Patrick Palad	EPS, Division ALS FP	Caloocan City
2.	Roselle Sabido	MT, Division ALS FP	Las Pinas City
3.	Ruben Bertos	EPS, Division ALS FP	Makati City
4.	Cynthia Farma	EPS, Division ALS FP	Malabon City
5.	Jovy Balbuena	EPS, Division ALS FP	Mandaluyong City
6.	Lea Faa	EPSA, Division ALS FP	Manila
7.	Albert Mutia	EPS, Division ALS FP	Marikina City
8.	Marissa Andanza	EPS, Division ALS FP	Muntinlupa City
9.	Josephine Tobias	PSDS, Division ALS FP	Navotas City
10.	Errol John Ruiz	EPS, Division ALS FP	Pasay City
11.	Angelica Libera	EPS, Division ALS FP	Paranaque City
12.	Dulce Santos	EPS, Division ALS FP	Pasig City
13.	Ludevina Bruan	PSDS, Division ALS FP	Quezon City
14.	Erwin Dela Cruz	EPSA, Division ALS FP	San Juan City
15.	Daisy Mataac	EPS, Division ALS FP	Taguig City & Pateros
16.	Ma. Jennica Sy	EPSA, Division ALS FP	Valenzuela City
17.	Charito A. Villanueva	EPS, Regional ALS FP	RO - CLMD



*A legacy as rich as excellence!*

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Website: <http://www.deped.gov.ph/regions/ncr/>






Republic of the Philippines  
**Department of Education**  
Office of THE Assistant Secretary  
ALTERNATIVE LEARNING SYSTEM

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**A D V I S O R Y**

December 20, 2022

1. This has reference to OM-OAGA-2022-179 dated December 9, 2022 with the subject **Conduct of the 19<sup>th</sup> National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials** on January 30 to February 3, 2023.
2. The participants are hereby informed that the venue of the said conference is **Punta Villa Resort Inc., in Sto. Nino Sur Arevalo, Iloilo City.**
3. First meal to be served is dinner on January 30, 2023, and the last meal is lunch on February 3, 2023.
4. To reiterate, the participants in the said conference are **all Regional ALS Focal Persons** and **all Division ALS Focal Persons**. Replacement of participants is not allowed.
5. In case the downloaded funds are not sufficient to cover the actual expenses incurred, the excess amount shall be charged against the ALS Program Support Funds (PSF) for FY 2022.
6. For any clarifications or concerns, please contact **Ms. Clarisa R. Toribio**, Education Program Specialist II, Bureau of Alternative Education-Program Management and System Development Division through email at [bae.od@deped.gov.ph](mailto:bae.od@deped.gov.ph).
7. Please be guided accordingly.

  
**G.H. S. AMBAT**  
Assistant Secretary  
Alternative Learning System



Republic of the Philippines  
**Department of Education**  
Office of THE Assistant Secretary  
ALTERNATIVE LEARNING SYSTEM

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**A D V I S O R Y**

December 20, 2022

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7. Please be guided accordingly.


**G.H. S. AMBAT**  
Assistant Secretary  
Alternative Learning System



Republic of the Philippines  
**Department of Education**  
Office of THE Assistant Secretary  
ALTERNATIVE LEARNING SYSTEM

**MEMORANDUM**  
**OM-OAGA-2022-179**

**TO :** REGIONAL DIRECTORS  
MINISTER, MBETE - BARMM

**FROM :**   
G.H. S. AMBAT  
Assistant Secretary  
Alternative Learning System

**SUBJECT :** CONDUCT OF THE 19TH NATIONAL CONSULTATIVE  
CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND  
SELECT DEPED OFFICIALS

**DATE :** December 9, 2022

The Bureau of Alternative Education (BAE) is scheduled to conduct the **19<sup>th</sup> National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials** on **January 30 to February 3, 2023** (inclusive of travel time) in Region VI (the venue shall be communicated in a separate issuance).

The said activity aims to:

1. present the 2022 Accomplishment Reports of BAE and the regions in the implementation of Alternative Learning System (ALS);
2. share the best practices of the regions on the following:
  - a. Innovation in ALS
  - b. ALS SHS Pilot Implementation
  - c. ALS in SBM
  - d. ALS Program Delivery
3. prepare a regional strategic plan aligned with the strategic goals of BAE; and
4. discuss issues and concerns in the implementation of ALS programs.

In view of this, all **Regional ALS Focal Persons** and **Division ALS Focal Persons** are expected to participate in the abovementioned activity. Replacement of participants is not allowed. Please see **Attachment 1** for the guidelines on the expected presentations of each region.

Further, **Mr. Nestor Paul Pingil**, Regional ALS Focal Person of Region VI, is requested to assign at least three (3) documenters during the conference. They are expected to submit the minutes of the meeting to BAE on or before February 17, 2023.

Rep.  
attn:  
12/13/22

Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the Fiscal Year (FY) 2022 ALS Current Funds. Travel expenses of participants shall be reimbursed through the fund to be downloaded to their respective regions subject to the usual government accounting and auditing rules and regulations. Should the downloaded fund intended for this purpose is insufficient to cover the actual, additional and other allowable expenses, the excess amount shall be charged against the local funds or the ALS Program Support Funds (PSF) for FY 2022.

All participants are required to comply with all the guidelines for COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or policies.

First meal to be served is dinner on January 30, 2023, and the last meal is lunch on February 3, 2023. Please see **Attachment 2** (*Indicative Program of Activities*) for your reference.

Should there be queries or clarifications, please contact **Ms. Clarisa R. Toribio**, *Education Program Specialist II* of BAE-Program Management and System Development Division at the telephone number (02) 8636-3603 or through email at [bae.od@deped.gov.ph](mailto:bae.od@deped.gov.ph).

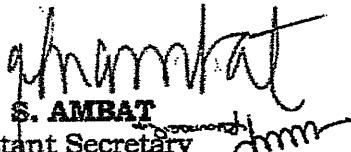
Immediate dissemination of this Memorandum is directed.



Republic of the Philippines  
**Department of Education**  
Office of THE Assistant Secretary  
ALTERNATIVE LEARNING SYSTEM

**MEMORANDUM**  
**OM-OAGA-2022-139**

TO : **REGIONAL DIRECTORS**  
**MINISTER, MBHTE - BARMM**

FROM :   
**G.H. S. AMBAT**  
Assistant Secretary  
Alternative Learning System

SUBJECT : **CONDUCT OF THE 19TH NATIONAL CONSULTATIVE**  
**CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND**  
**SELECT DEPED OFFICIALS**

DATE : **December 9, 2022**

The Bureau of Alternative Education (BAE) is scheduled to conduct the **19<sup>th</sup> National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials on January 30 to February 3, 2023** (inclusive of travel time) in Region VI (the venue shall be communicated in a separate issuance).

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  - c. ALS in SBM
  - d. ALS Program Delivery
3. prepare a regional strategic plan aligned with the strategic goals of BAE; and
4. discuss issues and concerns in the implementation of ALS programs.

In view of this, all **Regional ALS Focal Persons** and **Division ALS Focal Persons** are expected to participate in the abovementioned activity. Replacement of participants is not allowed. Please see **Attachment 1** for the guidelines on the expected presentations of each region.

Further, **Mr. Nestor Paul Pingil**, Regional ALS Focal Person of Region VI, is requested to assign at least three (3) documenters during the conference. They are expected to submit the minutes of the meeting to BAE on or before February 17, 2023.



Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the Fiscal Year (FY) 2022 ALS Current Funds. Travel expenses of participants shall be reimbursed through the fund to be downloaded to their respective regions subject to the usual government accounting and auditing rules and regulations. Should the downloaded fund intended for this purpose is insufficient to cover the actual, additional and other allowable expenses, the excess amount shall be charged against the local funds or the ALS Program Support Funds (PSF) for FY 2022.

All participants are required to comply with all the guidelines for COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or policies.

First meal to be served is dinner on January 30, 2023, and the last meal is lunch on February 3, 2023. Please see **Attachment 2** (*Indicative Program of Activities*) for your reference.

Should there be queries or clarifications, please contact **Ms. Clarisa R. Toribio**, *Education Program Specialist II* of BAE-Program Management and System Development Division at the telephone number (02) 8636-3603 or through email at [bae.od@deped.gov.ph](mailto:bae.od@deped.gov.ph).

Immediate dissemination of this Memorandum is directed.

**Guidelines for Regional Presentation**

**I. 2022 Accomplishment of the Regions**

**A. Gallery Walk**

1. Each region is expected to prepare its 2022 Accomplishment Report which will be presented during the Gallery Walk.
2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects, and activities on the implementation of Alternative Learning System.
3. The 2022 Accomplishment Report should be placed in a tarpaulin not bigger than 6ft. x 3ft. and shall not exceed to two (2) pieces.
4. The Regional ALS Focal Person shall submit to BAE the tarpaulin during the registration on January 30, 2023.

**B. Newsletter/Flyer/Leaflet**

1. Each region shall also prepare its 2022 Accomplishment Report in the form of newsletter, flyer, or leaflet.
2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects and activities on the implementation of Alternative Learning System.
3. The region shall reproduce the newsletter/flyer/leaflet to 300 copies enough for the number of participants of the conference. The regional focal must submit a digital format to BAE.
4. The newsletter/flyer/leaflet will be distributed to the participants during the Gallery Walk.

**II. Sharing of Best Practices (Parallel Sessions)**

1. Each region will be given a chance to share its best practices in all of the topics and requirements given below.

<b>Topic</b>	<b>Description/Requirement</b>	<b>Time allotment</b>
<b>Innovation in ALS</b>	one (1) innovative or unique program/project in the implementation of ALS initiated by the region or schools division	20mins
<b>ALS SHS Implementation</b>	One (1) school that successfully implements ALS Senior High School	20mins
<b>ALS in SBM</b>	One (1) school that received funding for ALS SBM and successfully continues its implementation	20mins

2. The presentation can be a video or a powerpoint presentation which shall be presented during the parallel sessions by either the Regional ALS Focal Person or the Division ALS Focal Person.
3. The presentation shall not exceed the provided time allotment.

**III. Sharing of Identified Distinct ALS Program Learning Delivery (Plenary Session)**


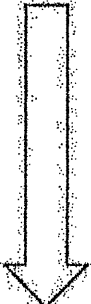
1. Identified distinct ALS Program Learning Delivery will be presented during a plenary session.
2. The following are the identified regions and their assigned topics with distinct ALS Program Learning Delivery.

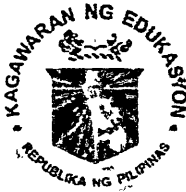
<b>Region</b>	<b>Topic</b>	<b>Resource Person</b>
Region III	ALS for Indigenous Peoples	Madonna A. Valencia
MIMAROPA	CLC in a Public Market	John Angelo Temple
Region VI	ALS for SPED Learners	Maricar R. Melocoton
Region X	Enhanced Comprehensive Local Integration Program (E-CLIP)	Ronnamie N. Palma
Region XI	ALS in Jail	JO3 Alma Arguelles

3. The presentation shall focus on the stories of the teachers/ALS Implementor in the delivery of the identified ALS program.
4. Each resource person is given a maximum of 25 minutes to present.
5. Regional ALS Focal Person is requested to check the presentation of the resource persons prior to the conference.

## INDICATIVE PROGRAM OF ACTIVITIES

Name of activity : *National Consultative Conferences for Regional ALS Focal Persons and Select DepEd Officials*  
 Venue : *Region VI, January 30-February 3, 2023 (indicative)*

Time	Date				
	Day 0 January 30, 2023 (Monday)	Day 1 January 31, 2023 (Tuesday)	Day 2 February 1, 2023 (Wednesday)	Day 3 February 2, 2023 (Thursday)	Day 4 February 3, 2023 (Friday)
8:30am - 9:00am		<ul style="list-style-type: none"> <li>o National Anthem</li> <li>o Prayer</li> <li>o Quality Policy Statement</li> <li>o Welcome Message</li> <li>o Statement of Purpose</li> <li>o Inspirational Message</li> <li>o Assistant Secretary's Hour</li> <li>o Call to Order</li> <li>o Reading and Approval of the 18th NatConCon Minutes of the Meeting</li> <li>o Business Arising</li> <li>o Approval of the Agenda</li> <li>o Meeting Proper</li> </ul>	<i>Management of Learning</i> <b>Parallel Sessions:</b> <ul style="list-style-type: none"> <li>o Innovation in ALS</li> <li>o ALS SHS Implementation</li> <li>o ALS in SBM</li> </ul>	<i>Management of Learning</i> <b>Breakout Session</b> <ul style="list-style-type: none"> <li>o Regional Strategic Planning</li> </ul>	<i>Management of Learning</i> <b>Closing Program</b> <ul style="list-style-type: none"> <li>o Nationalistic Song</li> <li>o Prayer</li> <li>o Ways forward and reminder</li> <li>o Closing message</li> <li>o Turn over and commitment</li> </ul>
9:00am - 10:00am					
10:00am - 12:00am					
12:00 am-1:00pm		<b>Lunch break</b>			
1:00pm - 1:30pm	<b>Registration and briefing of participants</b>	<b>Opening of Gallery Walk Exhibit</b>	continuation	<b>Plenary</b>	
1:30pm - 3:30pm	<b>Visit of ALS Community Learning Center (CLC) to be identified by Region VI</b>	<b>Gallery Walk</b>	<b>Parallel Sessions:</b>	<b>Presentation of output of Regional Planning</b>	
3:30pm - 4:00pm		<b>Plenary Session:</b>	<ul style="list-style-type: none"> <li>o Innovation in ALS</li> <li>o ALS SHS Implementation</li> <li>o ALS in SBM</li> </ul>		
4:00pm - 5:00pm		<b>ALS Program Delivery: Stories of ALS Teachers</b>			
6:00pm - 7:00pm		<b>Region III- ALS for Indigenous Peoples</b>			
		<b>MIMAROPA - CLC in a Public Market</b>			
		<b>Region VI - ALS for SPED Learners</b>			
		<b>Region X - Enhanced Comprehensive Local Integration Program (E-CLIP)</b>			
		<b>Region XI - ALS in Jail</b>			
		<b>BAB Accomplishment Report 2022</b>			
		<ul style="list-style-type: none"> <li>o Updates on ALS Policies</li> <li>o Initial Report on ALS CLC Inventory</li> <li>o Updates on Monitoring of Obligations FY 2021 and 2022</li> <li>o BAE Activities for 3rd &amp; 4th Quarter of FY 2022</li> </ul>			
		<b>Presentation of BAE Strategic Goals</b>		<b>Wrap-Up</b>	
				<b>Adjournment</b>	
			<b>Dinner</b>		



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
 BUDGET DIVISION - FINANCE SERVICE  
 CENTRAL OFFICE  
 DepED Complex, Meralco Avenue, Pasig City  
 Philippines 1600



**SUB-ALLOTMENT RELEASE ORDER**

<b>PROGRAM/PROJECT/ACTIVITY NO./DESCRIPTION:</b> PPA384 310300100003000 - Current Appropriations Flexible Learning Options (ADM/ALS/EIE)		<b>REFERENCE:</b> FY 2022 GAAAO dated 01/03/2022	<b>SUB-ALLOTMENT RELEASE ORDER NO.</b> OSEC-NCR-22-7489
		<b>LEGAL BASIS:</b> Republic Act No. 11639 - FY 2022 GAA	<b>DATE:</b> 26-Oct-22
<b>FUND CODE:</b> 01101101	<b>ORGANIZATION CODE:</b> 070010100000		<b>FISCAL YEAR:</b> FY 2022
<b>PURPOSE:</b> <i>Transfer of funds to cover expenses for the conduct of National Consultative Conference of Regional ALS Focal Persons and other DepEd Officials.</i>			
<b>To:</b> The Regional Director Regional Office - NCR Misamis St., Bago Bantay, Quezon City 070010300013			Region : <u>NCR</u>
<b>PARTICULARS</b>		<b>ALLOTMENT CLASS/ ACCOUNT CODE</b>	<b>AMOUNT AUTHORIZED</b>
Training Expenses		MOOE 5020201002	234,600.00
<b>AMOUNT IN WORDS:</b> *** Two Hundred Thirty Four Thousand Six Hundred Pesos Only ***			<b>Total:</b> <u>234,600.00</u>
<b>NOTE:</b> The allotment herein sub-allotted are valid for obligation until December 31, 2023.			

The above sub-allotments have been made available for expenditures of the Region/Division/School. It is your primary responsibility to keep expenditures within the limits of the amount sub-allotted Pursuant to Section 41, Book VI of Executive Order No. 292, the incurrence of overdrafts is prohibited. Parties responsible for the incurrence of overdrafts shall be held personally liable therefor. It is understood that the allotments herein authorized shall be used solely for the purposes indicated and disbursements therefrom shall be made in accordance with existing budgeting, accounting and auditing rules and regulations.

**CERTIFIED CORRECT:**

**MA. BELAN D. DEMONTEVERDE**  
 Supervising Administrative Officer  
 OIC, Budget Division

**APPROVED:**

**ANNALYN M. SEVILLA**  
 Undersecretary for Finance  
 Office of the Undersecretary for Finance

<b>Region</b>	<b>No. of pax</b>	<b>Amount</b>	<b>Total</b>
I	15	14,300.00	214,500.00
II	10	14,800.00	148,000.00
III	21	14,300.00	300,300.00
IVA	23	14,300.00	328,900.00
MIMAROPA	8	14,300.00	114,400.00
V	14	14,300.00	200,200.00
VI	22	3,800.00	83,600.00
VII	24	12,300.00	295,200.00
VIII	14	12,700.00	177,800.00
IX	9	14,800.00	133,200.00
X	15	14,800.00	222,000.00
XI	12	12,800.00	153,600.00
XII	9	11,800.00	106,200.00
CARAGA	13	12,800.00	166,400.00
CAR	9	14,300.00	128,700.00
NCR	17	13,800.00	234,600.00
<b>Total</b>			<b>3,007,600.00</b>