



## Republic of the Philippines Department of Education

NATIONAL CAPITAL REGION



June 9, 2023

REGIONAL MEMORANDUM No. 5 1 8. 2023

To: Schools Division Superintendents

Education Program Supervisors

All Others Concerned

1. This is in reference to the attached Memorandum DM-CT-2023 dated April 4, 2023 from Gina O. Gonong, Undersecretary for Curriculum and Teaching, relative to the above-captioned activity to be held on July 10-14, 2023 via Hybrid Conference, contents of which are self-explanatory, for information and appropriate action.

2. Immediate dissemination of this Memorandum is desired.

WILFREDO E. CABRAL, CESO III

Regional Director



Misamis St., Bago Bantay, Quezon City Email Address: ncr@deped.gov.ph Website: http://www.depedncr.com.ph

| Doc. Ref. Code | RO-ORD-F004 | Rev  | 00     |
|----------------|-------------|------|--------|
| Effectivity    | 01.26.23    | Page | 1 of 1 |

### Republic of the Philippines

### Department of Education

### OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

BCD-SCPD-0-2023-0164

MEMORANDUM DM-CT-2023-D912

TO

**REGIONAL DIRECTORS** 

NCR, Regions IV-A, VII, X, and XI

ATTENTION:

**Schools Division Superintendents** 

Regional SPFL Supervisors
Education Program Supervisors

**SPFL** Coordinators

Concerned School Heads and Teachers

FROM

: GINA O. GONONG

Undersecretary for Curriculum and Teaching

SUBJECT

RECOMMENDED APPLICANTS FOR THE 21st

INTERNATIONAL CONFERENCE OF KOREAN EDUCATORS

ABROAD

DATE

04 April 2023

This has reference to the invitation of the Korean Ministry of Education to the 21st International Conference of Korean Educators Abroad on July 10 - 14, 2023 with the theme Hallyu, Leading Korean Language Education Overseas. This hybrid conference is designed for Korean language teachers and education administrators and managers who oversee the implementation of Korean language education programs outside Korea.

In view of the foregoing, the Bureau of Curriculum Development-Special Curricular Programs Division, recommends the participation of the following SPFL-Korean teachers and administrators in-charge of SPFL-Korean to the said hybrid conference:

### SPFL-Korean Teachers Group

| Name                | School  | Region                    |
|---------------------|---|---------------------------|
| Ena R. Tamayo       | Pasay City North High School                        |                           |
| Ma. Eirish Zulueta  | Las Piñas National High School                      | NCR                       |
| Mary Grace Ancheta  | San Pedro Relocation Center National<br>High School |                           |
| Romnick P. Nicolas  | Rizal National Science High School                  |                           |
| Angelou R. Garcia   | Tanza National Comprehensive High<br>School         | Region IV-A<br>CALABARZON |
| Rose Jean D. Romulo | Boot National High School                           |                           |
| Mechell B. Ramirez  | Camanjac National High School                       | Region VII                |

<sup>1/</sup>F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City, Philippines

| Christelle A.               | Ramon Teves Pastor Memorial                                 |           |
|-----------------------------|---|-----------|
| Antosada                    | Dumaguete Science High School                               |           |
| Honey Mae D. Gipala         | Cagayan de Oro National High School –<br>Junior High School | Region X  |
| Jonajean Jagna              | Panabo City National High School                            |           |
| Jan Abigail Refuerzo        | Sta. Ana National High School                               |           |
| Christille Joy<br>Fernandez | Mintal Comprehensive High School                            | Region XI |
| Eden Joy Yanong             | N. Villarica National High School                           | ] -       |
| Nova S. Austria             | Matanao National High School                                |           |
| Janellen L. Tan             | Hagonoy National High School                                |           |

#### Education Administrators Group in-charge of SPFL-Korean

| Name                     | Position                 | Office          |
|--------------------------|--------------------------|-----------------|
| Jocelyn DR Andaya        | Director IV              | DepEd Bureau of |
| Mikael Sandino T. Andrey | Supervising Education    | Curriculum      |
|                          | Program Specialist,      | Development     |
|                          | SPFL Focal Person        |                 |
| Janinn M. Almeyda        | Senior Education Program |                 |
|                          | Specialist, SPFL-Korean  |                 |
|                          | Focal Person             |                 |
| Ma. Cielo D. Estrada     | Education Program        | DepEd Region XI |
|                          | Supervisor,              | _               |
|                          | SPFL Regional            |                 |
|                          | Coordinator              |                 |

The recommended applicants are encouraged to fill out the attached application form and submit it to Ms. Seonji Jang, KCC Event/PR/Language Officer via email at <a href="kcc@koreanculture.ph">kcc@koreanculture.ph</a> on or before **April 26, 2023**. The application result including the modality of participation will be announced individually by the International Korean Education Foundation, the conference organizer, on or before May 11, 2023.

For inquiries, all concerned may contact Janinn M. Almeyda, SPFL-Korean Focal Person, or Mikael Sandino T. Andrey, SPFL Focal Person, through their emails at <a href="mailto:ianinn.almeyda@deped.gov.ph">ianinn.almeyda@deped.gov.ph</a> and <a href="mailto:mikaelsandino.andrey@deped.gov.ph">mikaelsandino.andrey@deped.gov.ph</a>.

Immediate dissemination of this memorandum to the concerned DepEd Offices and personnel is requested.

Copy furnished:

#### Atty. Revsee A. Escobedo

**Undersecretary for Operations** 

#### Gloria Jumamil-Mercado

Undersecretary for Human Resource and Organizational Development

#### Margarita Consolacion C. Ballesteros

Director IV, External Partnerships Service

1/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City, Philippines Direct Line: (632) 8633-7202/8687-4146

### The 21st International Conference of Korean Educators Abroad 2023

## Application Form

| Name(s)                | (English name           |                              |                            |               |                    |               |  |  |  |
|------------------------|-------------------------|------------------------------|----------------------------|---------------|--------------------|---------------|--|--|--|
| Country of Residence   |                         | Da                           | te of birth                |               |                    | Photo         |  |  |  |
| Nationality            |                         | 1                            | Gender                     | Female □      | Male 🗆             |               |  |  |  |
| Language               | <b>Korean</b> □ (high   | n □ medium □                 | low □)                     | English 🗆     | Loc                | al Language 🗆 |  |  |  |
|                        | Address<br>(home)       |                              |                            |               |                    |               |  |  |  |
| Contact:               | E-mail                  | **Required Fie               | lds                        |               |                    |               |  |  |  |
|                        | Mobile                  | Xincluding Coo               | untry Code                 |               |                    |               |  |  |  |
|                        | Name of the institution | (English)                    | (English) (Local language) |               |                    |               |  |  |  |
| Affiliated             | Tel                     | Tel **including Country Code |                            |               |                    |               |  |  |  |
| Institutions           | Address                 |                              |                            |               |                    |               |  |  |  |
|                        | Position                |                              |                            | Period of     | Wark               | Years         |  |  |  |
| Interest               | Lecture Hangi           |                              | Education  Making Kore     |               | Economion Economic |               |  |  |  |
|                        |                         |                              |                            |               |                    |               |  |  |  |
|                        | I                       | verify the info              | ormation a                 | bove is true. |                    |               |  |  |  |
|                        |                         | 202                          |                            | •             |                    |               |  |  |  |
| Applicant: (Signature) |                         |                              |                            |               |                    |               |  |  |  |
|                        | Ministry of Education   |                              |                            |               |                    |               |  |  |  |
|                        |                         |                              |                            |               |                    |               |  |  |  |

### Agreement on the Collection and Use of Personal Information

i agree to provide personal information related to Application of Γ The 21st International Conference of Korean Educators Abroad 2023 according to Personal Information Protection Law, article 15-22.

I consent to the use of any materials (photos, videos, assignments, etc.) related to this event.

### **■** Personal Information Collection & Usage

| Collection & Usage  | Purpose   | 3                          | Period<br>of Use                   |  |
|---|---|----------------------------|------------------------------------|--|
| Name, Gender, Date of Birth,<br>Country of Residence,<br>Nationality, Address | To use for procedures of personal identification  | Management of              |                                    |  |
| Phone number, E-mail  | To provide information updates                    | the conference<br>and post | 5 Years                            |  |
| Name of the affiliated institution, Academic degree, Major                    | For reference                                     | management                 |                                    |  |
| Passport Number<br>(Offline Participants)                                     | Identification purposes and airfare reimbursement |                            | One month after end of the program |  |

I have reviewed carefully and agreed the terms and conditions of the Agreement on the Collection and Use of Personal Information.

2023.

Applicant:

(Signature)

**Ministry of Education** 

### 2023 제 21 회 재외한국어교육자 국제학술대회 참가 신청서

| * 참기                    | 희망              | 대면(한 | 국 초청) 🗆          |                | HJE        | 개면(온리          | 인) [        | ]      |     |             |  |       |
|-------------------------|-----------------|------|------------------|----------------|------------|----------------|-------------|--------|-----|-------------|--|-------|
| 이름                      | (한글)            |      |                  |                | ( <b>8</b> | OI)            |             |        |     |             |  |       |
| 국가                      |                 |      |                  |                | 생년         | 월일             |             | 년      | 월   | 잂           |  | 사진    |
| 국적                      |                 |      |                  |                | Z)         | 별              |             | ㅂㅁ     | (   | <b>и</b> 🗆  |  |       |
| 한국어<br>교육경력             |                 | 1    | 1                |                |            | 루어             |             |        | 한국  | R에 🗆        | 한국어 外                                    | . 🖸   |
|                         | 주소(집)           |      |                  |                |            |                |             |        |     |             |  |       |
| 연락처                     | 이메일             | ※반드  | 시기재              |                |            |                |             |        |     |             |  |       |
|                         | 휴대전화            | ※국가  | 변호 포함            |                |            |                | 전:          | 화(집)   | . X | 국가번호 또      | EB                                       |       |
|                         | 기관              | (한글) |                  |                |            |                |             |        |     |             | -  |       |
|                         | (학교)명           | (영어) |                  |                |            |                |             |        |     |             |  |       |
| 소속기관                    | 건화              |      |                  |                | 학          | <b>4</b> 4     |             |        |     | 근무경         | <b>1</b>                                 | 년     |
|                         | 주소              | <br> |                  |                |            |                |             |        |     |             |  |       |
|                         | 교육대상            | 초    | ₹ D \$           | <del>-</del> - | 성인         |                |             | 직위     |     |             |  |       |
| 최종학력                    | 대학 🗆            | 전공   | 한국어교육            |                | 한국         | 학 🏻            | 기티          | □ (z   | 传队初 | <b>써주세요</b> | )  |       |
| 및 전공                    | 대학원 🗆           | 전공   | 한국이교육            |                | 한국         | 학 🗆            | 기타          | · 🗆 () | 사세히 | 써주세요        | )  |       |
|                         |                 | 기관(* | 박교)명             |                |            |                | 기간          |        |     |             | 用工                                       |       |
| 주요경력                    |                 |      |                  |                |            |                |             |        |     |             |  |       |
|                         |                 |      |                  |                |            |                |             |        |     |             |  |       |
| (                       | s력시험(TO         |      | 1급 🗆             | j              |            | 3급 (           | j           | 4급     | - 1 | 5급 🗆        | 6급 🗆                                     | 미용시 🗆 |
| 재외한국                    | 이교육자            | 국제학술 | 내회(2019~20       | 22, 방          | 한행사)       | 참가 (           | 片           |        |     |             | 0 / 2                                    | X     |
|                         |                 |      | 연수 명원            | N .            |            | و              | 121         |        |     |             | 주최/주관                                    |       |
|                         | 근 3 년간<br>연수 참기 | 0]력  |                  |                |            |                |             |        |     |             |  |       |
|                         |                 |      |                  |                |            |                |             |        |     |             |  |       |
| 1                       | 관심 분야           |      | 한국어 강의<br>참가자 교류 |                |            | 章 및 발표<br>● □( | <b>E</b> [] |        |     |             |  | }     |
|                         |                 |      |                  |                |            |                |             |        |     |             |  |       |
| 상기 내용과 사실이 다름없음을 확인합니다. |                 |      |                  |                |            |                |             |        |     |             |  |       |
|                         |                 |      |                  | 2023           | 3년         | 월              | 일           |        |     |             |  |       |
|                         |                 |      | 신정인              | :              |            |                |             | (H     | 명)  |             |  |       |
| 교육부장관 귀하                |                 |      |                  |                |            |                |             |        |     |             |  |       |
|                         | •               |      |                  | -114           | 776        | 고 7            | 101         |        |     |             |  |       |
|                         |                 |      |                  |                |            |                |             |        |     |             | ,,, .,, .,, .,, .,, ., ., ., ., ., ., ., |       |

# 자기소개서

| á. | ·<br>자기소개서를 | 자유 | 형식으로 | 작성해 | 주십시오. | (분량이 | 넘을 경약 | P 다음·I | ·<br>페이지를 | 사용하십시 | I오.) | :      |
|----|-------------|----|------|-----|-------|------|-------|--------|-----------|-------|------|--------|
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      | :      |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             | •  |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      |        |
|    |             |    |      |     |       |      |       |        |           |       |      | الماري |
|    |             |    |      |     |       |      |       |        |           |       |      |        |

### 개인정보 제공ㆍ활용 동의서

본인(참가자)은 교육부에서 주최하는 「2023 제21회 재외한국어교육자 국제학술 대회」참가 신청과 관련, 개인정보보호법 제15조~제22조에 의거하여 본인의 개인정보를 제공할 것을 동의합니다.

또한 본 행사와 관련된 저작물 일체(사진, 영상, 과제물 등)에 대한 사용에 동의합니다.

#### ■ 개인정보 수집·이용

| 수집·이용 항목                        | 수집 · 이용 등<br>2023 제21회 재외한국어교육 | 이용기간 및<br>보유기간 |           |
|---------------------------------|--------------------------------|----------------|-----------|
| 이름, 성별, 생년월일,<br>거주국가, 국적, 주소 등 | 본인식별 절차에 이용                    | 연수 운영 및        |           |
| 연락처, 이메일 주소 등                   | 공지사항 및 정보 제공                   | 사후관리           | 사업종료 후 5년 |
| 소속기관(학교)명, 직위,<br>최종학력, 전공 등    | 선발·심의 시 참고                     |                |           |
| 여권번호(대면참가자)                     | 본인 확인 목적 및 형                   | 프로그램 종료 후 1달   |           |

※개인정보를 제공하고자 하는 자는 개인정보 활용 동의를 거부함 권리가 있으며, 거부할 경우 「2023 제21회 재외한국어교육자 국제학술대회」 참가 대상에서 제외될 수 있습니다.

□ 동의함

□ 동의하지 않음

본인은 본 「개인정보 수집·이용」에 대한 내용을 읽고 정확히 이해하였으며, 이에 동의합니다.

2023년 월 일

신청인:

(서명)

교육부장관 귀하