

Republic of the Philippines
Department of Education
 NATIONAL CAPITAL REGION

REGIONAL MEMORANDUM

ORD-2023-988

TO : **SCHOOLS DIVISION SUPERINTENDENTS**

FROM : **WILFREDO E. CABRAL, CESO III**
 Regional Director

SUBJECT : **2023 Science Film Festival**

DATE : September 29, 2023

This is in reference to the attached Memorandum dated September 15, 2023, from Gina O. Gonong, Undersecretary for Curriculum and Teaching, relative to the above-captioned subject, contents of which are self-explanatory, for information and appropriate action.

Immediate dissemination of this Memorandum is desired.



Address: Misamis St., Bago Bantay, Quezon City
 Email address: ncr@deped.gov.ph
 Website: depedncr.com.ph

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Republic of the Philippines
Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

MEMORANDUM
DM-CT-2023-306

TO : All Regional Directors
Schools Division-Superintendents
Public and Private Elementary and Secondary School Heads
All Others Concerned

FROM : 
GINA O. GONONG
Undersecretary for Curriculum and Teaching

SUBJECT : 2023 SCIENCE FILM FESTIVAL

DATE : September 15, 2023

In support of the Memorandum of Agreement (MOA) between Goethe Institut-Philippinen and the Department of Education (DepEd), the **2023 Science Film Festival (SFF)** with the theme '*United Nations Decade on Ecosystem Restoration*' shall be conducted from October 25 to December 1, 2023. The Festival aims to promote science literacy and enhance awareness of contemporary scientific, technological, and environmental issues through the medium of film and television.

In this regard, learners from both public and private secondary schools particularly the Regional Science High Schools (RSHSs), Legislated Science High Schools (LSHSs), Science, Technology, and Engineering (STE) - implementing schools, and Special Science Elementary Schools (SSES) are invited to watch the films.

Goethe Institut Philippinen will provide a USB flash drive containing all the films for primary and secondary groups. The USB will be distributed to all Regional Offices. Upon receipt of the USB, the Regional Focal Person shall distribute the USB to the schools that will hold the SFF screenings within the festival period from October 25 - December 1, 2023. All USB items shall be returned to the DepEd Central Office on or before December 10, 2023, and shall include a written report on the total number of viewers for the entire festival duration.

All expenses incurred in the distribution of the USB to the different schools and the return to the Central Office shall be charged against the respective office's available MOOE, and other local funds subject to the usual accounting and auditing rules and regulations. The post-screening science activities (games and simple experiments) will also be made available online through this link www.sciencefilmfestival.org. These activities are developed to enhance the science learnings from the films.

Participation of learners shall be subject to a no-disruption-of-classes policy stipulated in DepEd Order No. 9, s. 2005 entitled *Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith*. The activity is also subject to a no-collection policy as stated in Section 3 of Republic Act No. 5546, *An Act Prohibiting the Sale of Tickets and/or the Collection of Contributions for Whatever*

1/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City
Direct Line: (632) 8633-7202/8687-4146 E-mail: ouct@deped.gov.ph



DepEd Philippines



@depedphilippines



@DepEd_PH



www.deped.gov.ph



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Projects or Purpose from Students and Teachers of Public and Private Schools, Colleges and Universities. The synopses of the science films are attached for reference.

For more information, all concerned may contact **Ms. Grace T. Panganiban** of the Goethe Institut-Philippinen at telephone nos. (02)840-5723 to 24.

Immediate and wide dissemination of this memorandum is desired.

Copy furnished:

Atty. REVSEE A. ESCOBEDO
Undersecretary for Operations



Republic of the Philippines

Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

Annex A

SCIENCE FILM FESTIVAL 2023 PHILIPPINES

REGION: _____

DIVISION: _____

NAME OF SCHOOL: _____

TOTAL NUMBER OF STUDENT PARTICIPANTS: _____

TOTAL NUMBER OF TEACHER PARTICIPANTS: _____

Screening Date	Grade Level	Title of Film	Total # of Participants

EVALUATION (comments and suggestions):

Submitted by/Date:

Noted by/ Date:

Approved by:



1/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City
Direct Line: (632) 8633-7202/8687-4146 E-mail: ouct@deped.gov.ph