



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION

SUBJECT : BID BULLETIN NO. 1
PROJECT : **Procurement of Development, Printing, and Delivery of Textbooks (TXs) and Teacher's Manuals (TMs) and Provision of Electronic TXs and TMs for Grade 1**
PB CLMD 2024-008 & PHILGEPS REF. NO. 10761690
DATE : April 18, 2024

This Bid Bulletin No. 1 is hereby issued for the information of prospective bidders in the above-mentioned project.

1. Section VIII of the Bidding Documents particularly on the Technical Supplemental Documents are as follows:

- a. Copyright Registration of the TX s and TMs to be offered shall be submitted.**
 - b. Affidavit of Undertaking shall also be submitted, using the attached format.**
- 2. The TXs and TMs for NCR allocation shall be delivered directly to the recipient schools while allocations for other regions shall be delivered to District Offices.**
- 3. The soft copy of the Distribution List shall be sent to the prospective bidders.**

Let copies of this Bid Bulletin be posted in the PhilGEPS, Website and Bulletin Board reserved for the BAC and be furnished all the prospective bidders, invited observers and the Office of the COA.


CRISTITO A. ECO
BAC Chairperson



AFFIDAVIT OF UNDERTAKING

I, _____, of legal age, Filipino with address at _____, the duly *authorized representative/owner* of _____, a *corporation/single proprietorship* (company), organized and existing under Philippine laws and with business address at _____, after having been sworn in accordance with law, do hereby state:

1. That my/our company joins and submits a bid/s for the competitive bidding for the Department of Education-National Capital Region (DepEd-NCR) (Procuring Entity) Project _____;
2. As part of the submission of bid/s of my/our company, we have submitted to DepEd NCR (Procuring Entity) set/s of Textbooks and Teacher’s Manuals with the following details:

Learning Level	Learning Area	Language to be Used

3. That *my/own company* acknowledges, recognizes, and fully understands as bidder, we ensure and undertake not to commit or expose DepEd to any Copyright Infringement or any violation of copyright and Republic Act No. 8293 or the “Intellectual Property Code of the Philippines”, and we have taken extraordinary diligence and effort in the development of the textbooks and teacher’s free from any form of copyright infringement/violation as required by DepEd in the Project;
4. That *my/own company* guarantees that the contents of the textbooks and teacher’s manuals were developed using original works; any derivative work or works of other authors or copyright owners/holders were made with governing law and rules; any part of the textbook’s and teacher manual’s contents that are not originally copyrighted or owned by *my/our company* was made with appropriate citation, attribution, certification, authorization, waiver, in accordance with governing law and rules, that *my/our company* has the necessary supporting document showing evidence of copyright license, authorization, consent, permission from content owner/s, copyright holders, their assignees, agents, and/or authorized representative/s;
5. That my/own company shall hold DepEd-NCR free and harmless and indemnify it, its officials and/or personnel from and against any and all losses, damages, liabilities, claims, proceedings, and/or costs of whatsoever kind and nature for loss or damage to any intellectual property occurring in connection with or in any way incident to DepEd-NCR, its officials and/or

personnel's performance of their functions and in the use of the textbooks and teacher's manual;

6. That I am executing this Affidavit of Undertaking to confirm and attest to the truthfulness of the statements mentioned above under pain of perjury and other appurtenant criminal, civil, and administrative liabilities, and for any other purposes this affidavit may serve.

Done this _____ of _____ at _____.

Name

Subscribed and sworn to before me this _____ at _____ with the affiant personally appearing in the date and place above mentioned.

Notary Public

Doc. No.: _____

Page No.: _____

Book No.: _____

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