



Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



January 16, 2025

**REGIONAL MEMORANDUM**

No. 076, s. 2025

**To:** Schools Division Superintendents  
SGOD Chiefs  
Division Partnership Focal Persons  
All Others Concerned

**SUBMISSION OF THE 2025 DIVISION PRIORITY NEEDS AND PARTNERSHIP  
PROGRESS MONITORING REPORT**

1. In consonance with the Building Partnership and Linkages Program (BPLP) of the Department of Education and to effectively manage and monitor partnership building initiatives of the region and divisions as well, this Office respectfully requests the submission of the following reports using the attached template through this link <https://shorturl.at/SyjZz> on **January 30, 2025**. The division inputs are significant in the regional partnership engagements and initiatives.

- 1.1. Template 1 - 2025 Division Priority Needs
- 1.2. Template 2 - Partnership Progress Monitoring Report

2. Likewise, in preparation for the forthcoming 2025 Regional Partners Convergence and Appreciation Program, the Division Partnership Focals are requested to fill out the attached Template 3 and submit the said list on **January 30, 2025**.

3. For strict compliance and immediate dissemination.

  
**JOCELYN DR ANDAYA**  
Regional Director, NCR  
Concurrent Officer-In-Charge  
Office of the Assistant Secretary for  
Operations

Encl.:  
As stated

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| 5 PRIORITY AREAS                             | SPECIFIC TARGET  | PRIORITY NEEDS   | RESOURCE GAPS<br>Quantity                                     | EXISTING PARTNERS |          |                       | POTENTIAL PARTNERS | REMARKS |
|--|--|--|---|-------------------|----------|-----------------------|--------------------|---------|
|  |  |  |   | NAME OF PARTNER   | CATEGORY | PARTNERSHIP AGREEMENT |                    |         |
| KEEP IN SCHOOL-<br>AGE CHILDREN IN<br>SCHOOL | Access<br>Scholarship Grants<br>Flexible Learning Options<br>Learner Wellness, Health & Nutrition                                |  |   |                   |          |                       |                    |         |
|  |  | National and International<br>assessments              |   |                   |          |                       |                    |         |
|  |  |  | Literacy and Numeracy<br>E-Service Learning<br>Work Immersion |                   |          |                       |                    |         |
| CAPACITATE<br>SCHOOL HEADS AND<br>TEACHERS   | Provision of up to date teacher<br>education both initial professional<br>development and continuing<br>professional development | Training   |   |                   |          |                       |                    |         |
|  |  | Seminar  |   |                   |          |                       |                    |         |
|  |  | Scholarship Grants                                     |   |                   |          |                       |                    |         |
| ENSURE LEARNER-<br>CENTERED<br>ENVIRONMENT   | Learning space that are age<br>appropriate, safe and inclusive<br>(school facilities, classrooms, non-<br>curricular programs)   | Extra Curricular                                       |   |                   |          |                       |                    |         |
|  |  | Adopt-A-School   |   |                   |          |                       |                    |         |
|  |  | Bigada Eskwela   |   |                   |          |                       |                    |         |
|  |  | WINS Program   |   |                   |          |                       |                    |         |
|  |  | Operations, systems, QMS,<br>monitoring and evaluation |   |                   |          |                       |                    |         |
| STRENGTHEN<br>GOVERNANCE                     | School-Based Management  |  |   |                   |          |                       |                    |         |

\*Add rows if necessary

### PARTNERSHIP PROGRESS MONITORING REPORT

| NAME OF PARTNER | AGREEMENT COVERAGE | PROGRAM COST | IMPLEMENTATION SCHEME | STATUS OF PARTNERSHIP | TARGET | ACCOMPLISHMENT | IMPACT OF PROGRAM | REMARKS |
|-----------------|--------------------|--------------|-----------------------|-----------------------|--------|----------------|-------------------|---------|
|                 |                    |              |                       |                       |        |                |                   |         |
|                 |                    |              |                       |                       |        |                |                   |         |
|                 |                    |              |                       |                       |        |                |                   |         |

\*Add rows if necessary

**REGIONAL PARTNERS CONVERGENCE AND APPRECIATION PROGRAM  
LIST OF PARTNERS**

| <b>DIVISION</b>    | <b>NAME OF PARTNERS</b> | <b>NAME OF COMPANY</b> | <b>NATURE OF PARTNERSHIP</b> |
|--------------------|-------------------------|------------------------|------------------------------|
| <b>CALOOCAN</b>    |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>LAS PINAS</b>   |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MAKATI</b>      |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MALABON</b>     |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MANDALUYONG</b> |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MANILA</b>      |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MARIKINA</b>    |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |
| <b>MUNTINLUPA</b>  |                         |                        |                              |
| 1. LGU             |                         |                        |                              |
| 2. NGA/NGO         |                         |                        |                              |
| 3. PRIVATE SECTOR  |                         |                        |                              |

**REGIONAL PARTNERS CONVERGENCE AND APPRECIATION PROGRAM  
LIST OF PARTNERS**

| <b>DIVISION</b>       | <b>NAME OF PARTNERS</b> | <b>NAME OF COMPANY</b> | <b>NATURE OF PARTNERSHIP</b> |
|-----------------------|-------------------------|------------------------|------------------------------|
| <b>NAVOTAS</b>        |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>PARANAQUE</b>      |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>PASAY</b>          |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>PASIG</b>          |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>QUEZON CITY</b>    |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>SAN JUAN</b>       |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>TAGUIG-PATEROS</b> |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |
| <b>VALENZUELA</b>     |                         |                        |                              |
| 1. LGU                |                         |                        |                              |
| 2. NGA/NGO            |                         |                        |                              |
| 3. PRIVATE SECTOR     |                         |                        |                              |